Amendment #0003 for BAA 07-006
“Force Health Protection Initiatives”
24 APR 2007

The purpose of amendment #0003 is to clarify that white papers were required prior to submitting full proposals, to clarify the number of pages allowed for Volume 1 and Volume 2 of the full proposals, and to remove the electronic submission option for grants due to a technical error with the solicitation on www.grants.gov website.

1. Item #1, entitled “Application and Submission Process”, of Section IV, entitled “Application and Submission Information” is revised to read as follows:

“1. Application and Submission Process:

White Papers are required prior to submitting Full Proposals. A Full Proposal will not be considered without a previously submitted White Paper.

White Papers: The due date for White Papers is no later than (NLT) 4 p.m. (Eastern/Standard time) on 1-Mar-2007. ONR’s initial evaluation of the White Papers should give offerors some indication of whether a full proposal would likely result in an award. Selections from initial ONR evaluations of the White Papers will be issued via E-mail notification on or about 01-Apr-2007. Detailed technical and cost proposals will be subsequently encouraged from those offerors whose proposed technologies have been identified through the above-referenced E-mail as being of “particular value” to the ONR. However, any such encouragement does not assure a subsequent award. Any offeror that submitted a white paper may submit a full proposal even if its White Paper was not identified as being of “particular value”.

Full Proposals: The due date for receipt of Full Proposals is 4 p.m. (Eastern/Daylight Time) on 1-Jun-07. It is anticipated that final selections will be made by 15-Aug-2007. White Papers and Full Proposals received after the published due dates will not be considered for funding in Fiscal Year 08. As soon as the final proposal evaluation process is completed, the offeror will be notified via email and official letter of its selection or non-selection for an award. Proposals exceeding the page limit may not be evaluated.”

2. Paragraph 2, entitled “White Paper and Full Proposal Format”, of Section IV, entitled “Application and Submission Information” is revised to read as follows:

“White Paper and Full Proposal Format

- Paper Size - 8.5 x 11 inch paper
- Margins - 1" inch
- Spacing - Double spaced
- Font - Times New Roman, 12 point
• Number of Pages
  o White Paper - No more than 7 single-sided pages (excluding Cover Page and Resumes). White Papers exceeding the page limit may not be evaluated.
  o Full Proposal – Volume 1 is limited to no more than 25 pages. The cover page and qualification sections are excluded from the page limitations; however, the qualifications section may not exceed 4 pages. There is no page limit for Volume II.
  o Copies - one (1) original, four (4) additional hard copies, and one (1) electronic copy- CD-ROM, (in Microsoft compatible or PDF format).

3. Item #5, entitled “White Paper and Full Proposal Format”, of Section IV, entitled “Application and Submission Information” is revised to read as follows:

  “5. Submission of Grant Proposals
  Grant proposals may only be submitted by hard copy.

  With the hard copy submission, the offer must use the Grants.gov forms from the application package template associated with the BAA found as an attachment to this BAA.

  To be considered for award, applicants must include the ONR Department Code in Block 4 entitled ‘Federal Identifier’ of the Standard Form (SF) 424 R&R. For this announcement, the appropriate ONR Department Code is 342. Only one Department Code may be selected.”

4. Item #6, entitled “Address for Submission of White Papers and Full Proposals”, of Section IV, entitled “Application and Submission Information” is revised to read as follows:

  “6. Address for the Submission of White Papers and Full Proposals:
  Hard copies of white papers and full proposals for Contracts and Grants should be sent to the appropriate Program Officer at the Office of Naval Research at the following addresses:

  Dr. Michael B. Given (Combat Casualty Care and Management)
  Office of Naval Research (Code 342)
  875 North Randolph Street
  Arlington, VA. 22203

  CDR Russ Shilling (Casualty Prevention & Healthy-Fit-Force)
  Office of Naval Research (Code 342)
  875 North Randolph Street
  Arlington, VA. 22203
Electronic, faxed and/or emailed submissions of full proposals will not be accepted.

NOTE: Due to changes in security procedures since September 11, 2001, the time required for hard-copy written materials to be received at the Office of Naval Research has increased. Thus it is recommended that any hard-copy proposal be mailed several days before the deadline established in the solicitation so that it will not be received late and thus be ineligible for award consideration."

5. Attachment 1 is added to BAA 07-006.
<table>
<thead>
<tr>
<th><strong>APPLICATION FOR FEDERAL ASSISTANCE</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>SF 424 (R&amp;R)</strong></td>
</tr>
</tbody>
</table>

1. **TYPE OF SUBMISSION**
- [ ] Pre-application
- [ ] Application
- [ ] Changed/Corrected Application

2. **DATE SUBMITTED**

3. **DATE RECEIVED BY STATE**

4. **Federal Identifier**

5. **APPLICANT INFORMATION**
   - * Legal Name: ___________________________
   - * Organizational DUNS: __________________
   - Department: ____________________________
   - Division: ____________________________
   - * Street1: ____________________________
   - Street2: ____________________________
   - * City: ____________________________
   - County: ____________________________
   - * State: ____________________________
   - * ZIP / Postal Code: ____________________________
   - * Country: ____________________________

Person to be contacted on matters involving this application:
- Prefix: ____________________________
- * First Name: ____________________________
- Middle Name: ____________________________
- * Last Name: ____________________________
- Suffix: ____________________________
- * Phone Number: ____________________________
- Fax Number: ____________________________
- Email: ____________________________

6. **EMPLOYER IDENTIFICATION (EIN) or (TIN):**

7. **TYPE OF APPLICANT:**
   - [ ] Other (Specify): ____________________________
   - [ ] Small Business Organization Type
     - [ ] Women Owned
     - [ ] Socially and Economically Disadvantaged

8. **TYPE OF APPLICATION:**
   - [ ] New
   - [ ] Resubmission
   - [ ] Renewal
   - [ ] Continuation
   - [ ] Revision

If Revision, mark appropriate box(es):
- [ ] A. Increase Award
- [ ] B. Decrease Award
- [ ] C. Increase Duration
- [ ] D. Decrease Duration
- [ ] E. Other (specify)

* Is this application being submitted to other agencies?  
  - Yes [ ]  
  - No [ ]
What other Agencies?

9. **NAME OF FEDERAL AGENCY:**
   - Office of Naval Research

10. **CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:**
    - 12.300
    - TITLE: Basic and Applied Scientific Research

11. **DESCRIPTIVE TITLE OF APPLICANT’S PROJECT:**

12. **AREAS AFFECTED BY PROJECT (cities, counties, states, etc.)**

13. **PROPOSED PROJECT:**

14. **CONGRESSIONAL DISTRICTS OF:**
   - a. * Applicant
   - b. * Project

15. **PROJECT DIRECTOR/PRINCIPAL INVESTIGATOR CONTACT INFORMATION**
   - Prefix: ____________________________
   - * First Name: ____________________________
   - Middle Name: ____________________________
   - * Last Name: ____________________________
   - Suffix: ____________________________
   - Position/Title: ____________________________
   - * Organization Name: ____________________________
   - Department: ____________________________
   - Division: ____________________________
   - * Street1: ____________________________
   - Street2: ____________________________
   - * City: ____________________________
   - County: ____________________________
   - * State: ____________________________
   - * ZIP / Postal Code: ____________________________
   - * Country: ____________________________
   - * Phone Number: ____________________________
   - Fax Number: ____________________________
   - Email: ____________________________

Attachment 1
BAA 07-006

OMB Number: 4040-0001
Expiration Date: 04/30/2008