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| **CONTRACT DATA REQUIREMENTS LIST**  **(1 Data Item)** | | | | | | | | | | *Form Approved*  *OMB No. 0704-0188* | | | | |
| The public reporting burden for this collection of information is estimated to average 110 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to the Department of Defense, Executive Services and Communications Directorate (0704-1088). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number. Please do not return your form to the above organization. Send completed form to the Government Issuing Contracting Officer for the Contract/PR No. Listed in Block E. | | | | | | | | | | | | | | |
| A. CONTRACT LINE ITEM NO.  **(Fill in with Line Item Number)** | | | B. EXHIBIT  **A** | | | C. CATEGORY:  TDP**\_\_\_\_\_**  TM **\_\_\_\_\_\_** OTHER: **X** | | | | | | | | |
| D. SYSTEM/ITEM  **(Fill in with Proposal Name)** | | | | | E. CONTRACT/PR NO.  **Fill in with Contract Number)** | | | | F. CONTRACTOR  **(Fill in with Contractor Name)** | | | | | |
| 1. DATA ITEM NO.  **A00X** | | 2. TITLE OF DATA ITEM  **Government Property Inventory Report** | | | | | | | 3. SUBTITLE | | | | | |
| 4. AUTHORITY (Data Acquisition Document No.)  **DI-MGMT-80441D** | | | | | 5. CONTRACT REFERENCE  **SOW 3.X.X** | | | | | | 6. REQUIRING OFFICE  **N00014** | | | |
| 7. DD 250 REQ  **XX** | 9. DIST STATEMENT  REQUIRED  **See Block 16** | | | 10. FREQUENCY  **ANNLY** | | | 12. DATE OF FIRST SUBMISSION  **See Block 16** | | | | 14. DISTRIBUTION | | | |
| a. ADDRESSEE | b. COPIES | | |
| 8. APP CODE  **N/A** | 11. AS OF DATE  **See comment** | | | 13. DATE OF SUBSEQUENT  SUBMISSION  **See Block 16** | | | | Draft | Final | |
| Reg | Repro |
| 16. REMARKS  **Block 9: Distribution Statement A. Approved for public release: distribution unlimited.**  **Block 12: First submission is due on 30 June within the base contract period of performance or thirty-days prior to the end of the base contract period of performance if the period of performance does not extend beyond June 30.**  **Block 13: June 30th each year thereafter. In addition, a final report shall be submitted upon completion of the contract, which includes the base and all exercised option periods.**  **Block 14: Provide a copy to the following email address:** [ONR.NCR.0541.list.Plant-and-Property-Program@us.navy.mil](mailto:ONR.NCR.0541.list.Plant-and-Property-Program@us.navy.mil) | | | | | | | | | | | **See Enclosure 1** |  |  |  |
| **See Block 16** |  |  |  |
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| 15. TOTAL |  |  |  |
| G. PREPARED BY  **Program Officer/COR signature** | | | | | H. DATE  Signature Date | | | I. APPROVED BY  **Contracting Officer Signature** | | | | J. DATE  **Signature Date** | | |

DD FORM 1423-1, FEB 2001 PREVIOUS EDITION MAY BE USED. Page **X** of **X** Pages